

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

X SURFAC	EWATER GROUND WATER	y
WASHINGTON STATE \$10.00 MINIMUM STATUTOR	RY EXAMINATION FEE REQUIRED WITH APPLICATION A POXES FOR OFFICE USE ONLY)	
L C U L U U I		
APPLICATION NO. 52-29006 W.R.MA. RICOUNTY	Skamania 1/24/94 9:14 SL	
APPLICANT'S NAME — PLEASE PRINT	Bus. Tel. Home Tel. 509 - 427 - 54	193
Robert W. Robinson	Other Tel.	/3
ADDRESS (STREET) (CITY)	(STATE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	VENSON, WA 48648	
1. SOURCE (OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.	
TRIBUTARY	SIZE AND DEPTHOOS 211 "COTTON"	
	estegorically excapt.	
2 . USI	F DATE SIGNATURE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MI		
ENTER QUANTITY OF WATER CUBIC FEET PER SEGOND (CFS)	GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR	
REQUESTED USING UNITS OF:	711	
19 CAL.	Per. MIN.	
TIMES DURING YEAR WATER WILL BE REQUIRED All Veal	H	
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE,	NUMBER OF 7 11 1100 PODILI ATION USE, ESTIMATED)
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, UNITS BY TYPE, E.G. I-MOBILE HOME, 2-G. I-MOBILE HOME, 2-	G. 1-HOME. CAMPSITES, ETC. AS OR WILL BE COMPLETED	
3. LOCATION OF POINT OF 3A. IF IN PLATTED PROPERTY	F DIVERSION/WITHDRAWAL	
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT	
	MARK THE POINT(S) OF WITHDRAWAL OR DIVER	151011
BB. IF NOT IN PLATTED PROPERTY		
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EAR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNE	CH POINT OF DIVERSION, SHOW	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PRO		
with 75' From North Prop. Co.	rner	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECT	TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY Skarran	rua
1050' 120 ch + 1050' FAST 02 +	Le South Quarter Corners See 2	
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INS		
5. All that portion of the following describ	width granted to the United States of	
ATTACH A COPY OF THE LE A REAL ESTATE CONTRAC Washington; America by deed dated may 7, 1963; record of Deeds, under Auditor's File No. 61544, Washington;	1eu may 1/. 1303 at rave 232 11 blink 31	
That portion of the Southwest quarter of		
Township 3 North, Range 7 East of the Wil	ka Creek Road described as follows:	
Beginning at a point 231 feet West of the quarter of the Southeast quarter of the s	said Section 25, said point being on the	
Westerly line of Kanaka Creek Road; thence Section 25 a distance of 772 feet; thence South 50°44' East 275 feet; thence South	e North 15°43' East 982.7 feet; thence	
16°47' East 447.8 feet to the point of be	eginning.	
All that portion of the	And the second s	1
Southeast Quarter (W: SE Township 3 North, Range westerly of the center line	7 E.W.M., lying	49
2062 designated as Kanaka center line being more part	Creek Road, said	File
in a deed dated Septemb recorded at page 245 of	er 29, 1969, and	14 h
Recorded at page 245 of Records of Skamania County easterly of the center li	y, Washington, and	116
road designated as Old Kan	aka Creek Road and	ION
ECY 040-1-14 as located on March 18, 196		

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPE Phones + 4 Dune	RTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	R IS TO BE USED (INCLUDING WATER YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTH	
6. DESCRIPTION OF SYSTEM PR	OPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DI	AMETER, NUMBER OF SPRINKLERS, ETC.
1/2 HP. PUMP	
Pina Dia = 3/4"	
700 GAL Holding TANK	
Chlorinator	
REMARKS	
7. I AM Prop. owner of Prop. w	ith spring, water will
be used on this prop. + No	1946ors Prop. To the N.
As shown on MAP.	
8. COMPLETE THIS SECTION APPLICATION INCLUDES IRRIG	
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE	FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN	THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES:	
 LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECE LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEP 	
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES NO NO
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY	O THIS PERMIT. THESE FORMS CAN BE SECURED,
SIGNATURES	
1-19-94	901000
	Robert W Kolinson
Robert W. Robinson	Dol. 4 m. 70
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	188 First StP.O. Bx 118
	Stevenson, WA. 98648
FOR OFFICE USE O	
STATE OF WASHINGTON	
ss.	
DEPARATMENT OF ECOLOGY	
This is to certify that I have examined this applica	ation together with the accompanying maps and data,
and am returning it for correction or completion as follows:	
	n must be vetureed to the Densetment of Fundam with
	n must be returned to the Department of Ecology, with
corrections, on or before, 19, 19	
Witness my hand thisday of	, 19

Department of Ecology